

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, Virginia 22313-1450**  
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340426-900301

**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Notate like Block 1 for any change of address)

28213 7590 03/08/2006

DLA PIPER RUDNICK GRAY CARY US, LLP  
 4365 EXECUTIVE DRIVE  
 SUITE 1100  
 SAN DIEGO, CA 92121-2133

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

Jan Huss (Depositor's name)  
 (Signature)  
 June 8, 2006 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10759,493	01/15/2004	James Urban	DRP1100	7672

TITLE OF INVENTION: INTEGRATED TREE ROOT AND STORM WATER SYSTEM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$1000	06/08/2006

EXAMINER	ART UNIT	CLASS-SUBCLASS
VALENTI, ANDREA M	3643	047-048500

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page:  
 (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

01 FC:2501 789.00 DO  
 02 FC:1504 300.00 DO  
 1 DLA Piper Rudnick  
 2 Gray Cary US LLP  
 3

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Urban Root L.L.C.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

San Francisco, CA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

## 4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
☒ Publication Fee (No small entity discount permitted)  
☐ Advance Order - # of Copies

## 4b. Payment of fee(s):

- ☐ A check in the amount of the fee(s) is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 07-1896 (enclose an extra copy of this form).

## 5. Change in Entry Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Jon F. Ikegami

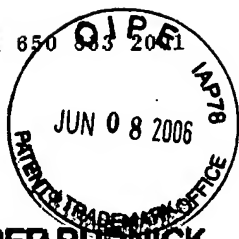
Date June 8, 2006

Typed or printed name

Registration No. 51,115

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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**DLA PIPER RUDNICK  
GRAY CARY**

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**FAX TRANSMISSION COVER SHEET**

June 8, 2006

**To: M/S: ISSUE FEE****Telephone:****Fax Number:**

**United States Patent Office  
Commissioner for Patents  
Alexandria, VA 22313-1450**

**(571) 273-2885**

**From: Jon Y. Ikegami  
Reg No. 51,115  
650-833-2104**

**Client-Matter Number:****340426-900301  
(1040636)**

**Re: US Patent Application No. 10/759,493  
Filing Date: January 15, 2004  
Entitled: INTEGRATED TREE ROOT AND STORM WATER SYSTEM  
Inventors: James URBAN et al.**

**Pages: - 3 - (including this form)****Originals: will be mailed ☒ will not be mailed****If there is a problem with this transmission, please call (area code) Jan Huss (650) 833-1569****Fax Operator/Ext.****Message:**

Attached are the following documents to be made of record for the above-referenced application in response to the Notice of Allowance, mailed on March 8, 2006:

1. Part B – Fee(s) Transmittal (1 pg) (+1)

Authorization for payment of the fees associated with this communication is indicated on the Fee Transmittal.

Thank you.

**CONFIDENTIALITY NOTICE**

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(Form Rev. 6/5/00)

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